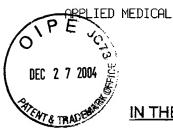
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P			PART B	- FEE(S)	TRAN	SMITTAL				
	Complete and send th	h applicable fe	ee(s), to: <u>M</u>	(Mail Stop ISSUE Commissioner fo					
rn 7	7 2004 불					P.O. Box 1450 Llexandria, Virg	inia 22313-1450	š		
LU -	` <u>\$</u> \	or I	fax C	703) 746-4000						
MT&	NSTRUCTIONS: This form uppropertie: All further corr adiables unless corrected be maintenance fee notifications	m should be used for tran- espondence including the I slow or directed otherwise	smitting the ISSU Patent, advance on in Block I, by (a)	E FEE and l ders and noti) specifying a	PUBLICA fication of a new con	TION FEE (if requi f maintenance fees w respondence address;	red). Blocks I through 5 still be mailed to the current and/or (b) indicating a sep	hould be completed when correspondence address a arate "FEE ADDRESS" fo		
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	954	90 09/29/2004			Fee(s) Transmittal. This certificate camnot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, mus have its own certificate of mailing or transmission.					
	759 Richard L Myers		Certificate of Mailine or Transmission							
	22782 Avenida Em			I hereby certify that this Foc(s) Transmittal is being deposited with the Unitor States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.						
	Rancho Santa Marg				3 8 5	ddressed to the Mai ansmitted to the USP	Stop ISSUE FEE address TO (703) 746-4000, on the	above, or being facsimil date indicated below.		
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	09/675,851	09/28/2000		Donald L.	Gadberry		A-1719-AV	1189		
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'		HALE, GLORIA M		3765		506-142000				
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	"Fee Address" indicate PTO/SB/47; Rev 03-02 of Number is required.									
	3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been fit recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)									
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Applied Medical Resources Corporation Rancho Santa Margarita, Cali										
	Please check the appropriate assignee category or categories (will not be printed on the patent):							roup entity 🖵 Governmen		
	Issue Fee	☐ A check in the amount of the fee(s) is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached.								
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	 Change in Entity Status a. Applicant claims SI 	MALL ENTITY status. See	37 CFR 1.27.	☑ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).						
	The Director of the USPTO NOTE: The Issue Fee and Printerest as shown by the reco	is requested to apply the Iss ublication Fee (if required) ords of the United States Pat	ue Fee and Publica will not be accepted ent and Trademark	tion Fee (if a d from anyon Office.	ny) or to n e other tha	e-apply any previous on the applicant; a reg	ly paid issue fee to the applications of attorney or agent; or	ation identified above. the assignee or other party i		
	Authorized Signature		Date <u>December 22,2004</u>							
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Ims confection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete thin form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer. U.S. Paterns and Trademark Office. U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND PEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application: Gadberry et al.	Customer No. 21378			
U.S. Serial No.: 09/675,851)	Docket No.: A-1719-AV			
Filing Date: September 28, 2000) Title: SURGICAL INSTRUMENT WITH) IMPROVED HANDLE ASSEMBLY)	CERTIFICATE OF FACSIMILE TRANSMISSION I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (Fax No. (703) 746-4000 on December 27 2004 Kenneth Vu			
Dear Sirs:	(Type or print name) (Signature)			

Attached please find the following documents submitted for filing in reference to the above-referenced application.

1. Fee Transmittal (Part B) (2 copies)

Respectfully submitted,

Applied Medical Resources Corporation

CUSTOMER NO.: 21378

Telephone (949) 713-8000 Facsimile (949) 713-8206